



## **EDGEWOOD: Better with EVERYONE'S Help!**

**Edgewood Community Council, P.O. Box 1182, Edgewood, MD 21040**

**A Thriving, Diverse and Compassionate Community that Welcomes All Citizens!**

**EDGEWOOD Community News**

**October 2010 Edition**

- Police, Fire, EMT nomination forms

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### **Special Community Announcements**

#### **Back To School Party**

On **Friday, September 3<sup>rd</sup> from 6:00 pm to ~11:00 pm** at the Edgewood Boys and Girls Club, 2002 Cedar Drive, the Boys and Girls Club and M.O.M.S (Mothers of Murdered Sons of Maryland) will host a party for boys and girls between the ages of 5 – 18 years. Admission, refreshments and supplies are FREE. A Michael Jackson talent contest will be held with music by 92JAMS. Donations of money and supplies are needed. Please see the attached flyer and plan on attending. For more details please call 410-676-1020. Also please see the 'letter to the editor' by Mildred Samy under Community Interest News.

#### **September ECC Meeting**

The next **Edgewood Community Council (ECC) meeting** is scheduled to be held on **Wednesday, October 13<sup>th</sup> at 7:00 p.m.** in the Edgewood Recreation and Community Center (ERC), 1980 Brookside Drive. A special guest has been invited to attend and you will want to be in attendance. During the August meeting, a resolution regarding the Waste-to-Energy plant was approved by the council and a discussion on developing a credo for Edgewood was held. Start the fall with a new beginning by attending the ECC meetings and learn what else is happening in our community.

#### **Sovereign Grace Trunk or Treat Sunday**

Sovereign Grace Church will be having their 2<sup>nd</sup> annual Trunk or Treat on **Sunday, Oct 31<sup>st</sup> from 6-8pm**. Please come out and join us for this free event at 900 Trimble Rd, Joppa. Come and enjoy music, face painting, popcorn, a moon bounce and lots of treats for the kids. We are located directly across from Magnolia Elementary School.

#### **Cordish/Giant Plaza Business Development**

During the September 2010 ECC meeting, the audience was presented with a presentation from representatives of the Cordish Group, which owns the Giant plaza located off Pulaski Highway in Edgewood MD. Residents and visitors alike were informed of two confirmed occupants that will reside in the former empty Giant and adjacent retail space next door. Save-A-Lot grocery chain will go in the current empty space where GIANT once resided, to be completed in December of 2010. Next door in the shopping center will be an Aarons Rent-a-Center occupying another large portion of the currently bare retail spaces. Several other companies are in reported negotiations with the Cordish Group for other spaces and hopefully will be announced in the future.

**Edgewood Farmers Market Open Every THURSDAY!**

The Edgewood Farmers Market remains open every **Thursday from 3:00 pm – 6:00 pm** until late October. Right now is a great time to purchase some of the abundant fresh vegetables, fruits, honey and honey based goodies. The market is located at the intersection of Edgewood Road (SR 755) and Old Edgewood Road, across from the MARC Train Station. WIC and Senior Coupons are accepted.

## Edgewood/Joppatowne Independence Day Parade

At the August meeting of the ECC, a discussion was held regarding the resources and tax consequences of promoting the Edgewood/Joppatowne Independence Day Parades. Trophies and advertising costs and the charge of \$600 for each school band (six participated in this year's parade) means fund raising is needed. Holding the annual carnival is one source of such revenue. The 2011 EJ Independence Day Parade Committee will wrestle with the tax code matter. Considerable information on the EJ Independence Day Parade is located on the website link at:

[www.edgewoodjoppatowneparade.org](http://www.edgewoodjoppatowneparade.org).

## Special Project: The History of Edgewood

We need your help! An opportunity has come up to publish a book on the "Images of Edgewood" that would be comprised of old photographs about Edgewood and our immediate area. People, houses, stores, buildings, activities...you name it. BUT to put the pieces together we need more than the narratives that we've been doing so far. CAN YOU ASSIST with old photographs?? We would ABSOLUTELY appreciate anything you can offer. Please let us know if you have photos and are willing to share by a note to [stuempfle@aol.com](mailto:stuempfle@aol.com) or to [kstuempfle@yahoo.com](mailto:kstuempfle@yahoo.com) or to [joeandsandi@verizon.net](mailto:joeandsandi@verizon.net).

The feature article for this month focuses on the Fire Companies that have served the Edgewood Community.

### Edgewood Post Office Celebrates 35th Anniversary, but Its Roots Go Back 144 Years (By Joseph Murray)

The Abington Fire Company and the Joppa-Magnolia Volunteer Fire Company have been providing fire and emergency medical services to the citizens of Edgewood for many years. Within Edgewood, the theoretical dividing line of responsibility is essentially Edgewood Road (Rte 755)—Joppa Magnolia handles the west side and Abingdon the east side. However, all 911 calls are directed to the Harford County's Division of Emergency Operations personnel who determine the location and nature of the emergency and then, using established fire box assignments, dispatch the response equipment. Typically, both volunteer fire companies are called out for structure fires. Moreover, under a mutual aid agreement, the fire department on the Aberdeen Proving Grounds' Edgewood Area also dispatches a fire truck and or a ladder truck for structure fires.

In 1925, the idea for creating the Abingdon Fire Department was born during a meeting at Lester Tucker's Store in Abingdon. In 1926, a Dodge truck chassis was bought and outfitted with three 40 gallon chemical tanks. Chemicals were mixed with water in those tanks to create water pressure in the hoses, but the truck carried no other water. Fire fighters had extra chemicals but had to rely on water from the homeowners well or barrel for any additional water. With this one piece of equipment the fire company served a territory of approximately 160 square miles reaching from the Baltimore County line on Rte 40 on the west to several miles beyond Abingdon to the east and included Edgewood to the south and Emmorton to the north.

The original truck was housed in a wooden lean-to shed attached to Lester Tucker's barn. Initially, fire calls went to the local telephone operators and they forwarded the call to Tucker's store. Mr. Tucker would then pull the truck out and sound its siren to alert the other volunteers. Upon completion of the fire house on Abingdon Road in 1930, the telephone operator would direct the calls to Mr. Henry Sonberg's store across the street from the fire house and he would run across the street to sound the siren at the fire house. The use of the local operators to relay fire calls continued until the mid 1950s, when a central alarm system was initiated for all emergency calls within Harford County.

In 1951, a group of citizens, mostly World War II veterans, met at the Lakeside Restaurant to form a Civil Defense Unit. They soon decided there was a greater need for a volunteer fire company and on September 20, 1951, the Joppa Magnolia Volunteer Fire Company was incorporated. The volunteers paid Delta Cardilff Volunteer Fire Company \$1 for a 1924 American LaFrance fire truck and Mr. William Filbert, who owned an ice cream business and later the Nor-Mar Restaurant, gave them some of the property near the corner of Routes 7 and 152 for their fire house. The 1924 fire truck was subsequently replaced with a 1934 Ford truck that was originally a school bus then later rebuilt as a World War II civil defense firefighting unit. Finally, in April 1953, the Joppa Magnolia Fire Company got its first new truck, a Dodge pumper truck. In that same year it also acquired its first ambulance. It was a 1942 Cadillac donated by Richardson Motors and Wilkinson Insurance Agency. In 1972, its volunteers worked with the Joppatowne Jaycees to build a helicopter pad to provide air transport for those critically injured.

Both companies now operate fire houses in Edgewood. The Edgewood location of the Abingdon Fire Company's fire house, known as House 3, is located at 3301 Willoughby Beach Road. The Joppa Magnolia Company's fire house in Edgewood is located at 1601 Hanson Road. It is officially known as Company 8 House 3, but is informally called "Fort Hanson". It got this nickname because during its construction it was surrounded by a high chain link fence.

Both Edgewood fire houses have unique histories. While Abingdon Fire Company had served Edgewood residents since 1925, it was not until June 3, 1979 that it opened a fire house in Edgewood. This fire house was located on Laburnum Road in the Willoughby Beach area for 27 years. The current one, located on Willoughby Beach Road, replaced it on October 22, 2006. The Abingdon Fire Company entered into a land swap arrangement with the Willoughby Woods Landowners Association whereby the Association got the old fire house to use for community meetings in return for the land for the new station. The primary reason for the swap was that the old fire house had become too small. The new station on Willoughby Beach Road is an 8,700 square foot building on 2.3 acres of land. The new station has 3 pull-through bays, a full kitchen and shower facilities, recreation room, and equipment storage areas. It currently has 2 fire engines, one ambulance, and one utility vehicle (pick-up).

Joppa Magnolia Fire Company's House 3 (Fort Hanson) is located on U.S. Government land that was associated with The Edgewood Area's water treatment facility. Under an arrangement brokered by Congresswoman Helen Bentley and Colonel Wood, the Director of Engineering and Housing for the Aberdeen Proving Grounds, the Joppa Magnolia Company leases a portion of the water treatment facility's land known as "The Pines" for \$1 a year. The Hanson Road fire house was built in 1992. The property consists of 4.25 acres of land and the building has 3 pull-through bays, a bunkroom, shower facilities, a combination TV-lounge area, and a kitchenette.

Equipment housed at the Hanson Road Station includes 2 fire engines, a brand new 100 foot aerial ladder truck, one ambulance, a utility truck, and a chase car. It is now the most active of the Joppa Magnolia's three stations.

All of the volunteer firefighters are trained to the same standards as career departments throughout the United States. The volunteers are trained through the University of Maryland Fire and Rescue Institute and are federally certified. Classes are given evenings and weekends either at the firehouses or the Northeast Training Center in Aberdeen.

The fire companies are each looking for new volunteers, but the Abingdon Fire Company's Willoughby Beach fire house is in particular need of volunteers to train as firefighters and EMTs. If you are interested in becoming an EMT or firefighter or want more information you can call or go on-line. To contact the Abingdon Fire Company, call 410-638-3955 or go to [www.abingdonfc.com](http://www.abingdonfc.com). To contact the Joppa Magnolia Fire Company, call 410-678-6453 or go to [www.jmvfc.org](http://www.jmvfc.org). Another way to learn more is to just visit the station(s) that interests you and talk to the volunteers there.

It has been the numerous volunteers who have donated thousands upon thousands of hours protecting the businesses and residents of Edgewood over many years that have made the system work so well. They deserve the credit and our utmost gratitude and support. Please help with information, stories, pictures, and documentation that enable us to document the history of Edgewood. Updates on progress are presented at the Edgewood Community Council Meetings.

## Edgewood Schools News

For information regarding Harford County Public Schools please check out the official website at [www.hcps.org](http://www.hcps.org).

**Welcome back by Board of Education President, Mark Wolkow**  
We welcome everyone back to school, and we are especially excited for those coming back to brand new Edgewood High and Deerfield Elementary Schools. These are the two most technologically advanced schools in the county, and we are looking forward to great things from the students there.

Please take note of the following important dates:  
**Oct 3<sup>rd</sup> 12:30 pm** Edgewood High School Dedication Ceremony  
**Oct 10<sup>th</sup> 12:30 pm** Deerfield Elementary School Dedication Ceremony

GEEF (Greater Edgewood Education Foundation) has a number of upcoming events in Sept & Oct.

**Oct 20<sup>th</sup>** Gala & Silent Auction - Honoring Our Everyday Heroes  
**Nov 11<sup>th</sup>** Edgewood Area Schools Volleyball Tournament.

Please refer to the website for details at [www.geefinc.com](http://www.geefinc.com)

**Opening Football Game, Friday, September 3<sup>rd</sup>.** Former Edgewood HS football players and cheerleaders and coaches are invited to attend a special ceremony to open the new athletic field on **Friday, September 3<sup>rd</sup>**. The first football games of the season will be played on the new athletic field starting with the JV at **4:00 pm** and the varsity at **7:00 pm**.

### VFW Post 6054 Teacher Recognition Opportunity

The local and national chapters of the VFW offer a phenomenal opportunity to recognize excellent teachers in our community.

Nominations for a VFW National Citizenship Education Teacher Award are being solicited by VFW Post 6054 and the submission deadline is **November 1<sup>st</sup>**. The VFW does this program nation wide so if you have friends or families in another state they can find a local VFW that will sponsor the same program. Please see the attached flyer for a few details and let's recognize our teachers for a job well done! For the complete 3 page packet of information and specific details, please send a note to [Sharon\\_snead@yahoo.com](mailto:Sharon_snead@yahoo.com) or call at 443-866-0533.

### Edgewood Middle School

Dr. L. Rudolph, Principal, would like it to be known "that Edgewood Middle School made AYP (Adequate Yearly Progress) for two consecutive years. This resulted in EMS being removed from the Maryland Failing School list."

School will be closed for students, 1 days in October.

- **October 15, 2010**
  - **October 29, 2010**
- Students will be dismissed 2.5 hours early on:

## Elected Representatives Reports

### County Councilman Dion Guthrie's Report

### The Century Edgewood Lions Club

For information on the activities of the Club, please contact Tom Hammen, President, at 410-676-4669.

### The Edgewood Recreation and Community Center (ERCC) 1980 Brookside Drive

(Input by Tim Getz, Recreation Specialist IV, 410-612-1606)

#### PROGRAMS OFFERED

**Walking** (Ages 18 + Over)

16 laps around Gymnasium = 1 mile **Weekdays, 8:15am-10:00am**  
\$2.00/for 9 week session

**NEW: Drop-In Programs (Ages 18 & Over) Weekdays, from 12:30pm-2:30pm** \$5.00/for 9 week session

**Basketball: Mondays & Thursdays**

**Kickball Tuesdays**

**Soccer Wednesdays**

**Volleyball Fridays**

**Daytime Sports Program Fall Session 8/30/10 thru 10/29/10**

**Register on site anytime during session.**

The National Alliance for Youth Sports and Harford County Parks and Recreation present the **START**

**SMART BASKETBALL PROGRAM.** Start Smart is an instructional program that helps parents work one –

on – one with their children while teaching them a variety of basketball skills including: dribbling/ball

handling, shooting, passing/catching, and running/agility. The program focuses on teaching children and their parents basic sport mechanics without the threat of Competition or the fear of getting hurt. The Start Smart Sports Program consists of six (6) sessions.

Each session the exercises become more difficult as the class progresses and the children show improvement. Start Smart is open to **children (3-5)** who can attend each session with their parent or another significant adult to prepare for organized sports. A Parent Orientation Meeting will be held a week before the Program Starts.

A parents meeting will be held on **Monday, 9/27/2010 @ 10:00 (Parents Only)**  
PROGRAM WILL MEET FROM **10:00-11:00am starting Monday, 10/4/2010** and run for six (6) consecutive **Mondays, ending on 11/8/2010.**

**LOCATION: EDGEWOOD RECREATION & COMMUNITY CENTER  
1980 Brookside Drive, Edgewood, Maryland 21040**

### **Boys & Girls Club, Edgewood Unit**

2002 Cedar Lane, Edgewood. Telephone: 410-676-1020  
(Input by Tim Wills, Director of Operations)

The Boys and Girls Club of Harford County has employment opportunities for you to consider. Attached as a flyer is a list of current job openings with our organization.

From Edgewood Boys & Girls Clubs: Summer is quickly coming to an end with the new school year in high swing. Over the summer 100 youth had the opportunity to participate in Badges for Baseball, a program from the Ripken Foundation with considerable volunteer help from the Harford County Sheriff's Office. Huge Success!

Fall Back into the Club: Boys & Girls Clubs will resume normal Club hours on **Tuesday, September 7<sup>th</sup>**. Open **Monday – Friday from 3:00 – 8:00 pm**. Youth membership is only \$12 per school year. Call the Club for more information at 410-676-1020. Hope to see you this fall.

### **Edgewood Senior Center**

Registration for Fall semester classes is ongoing until **September 3<sup>rd</sup>**. Late registration is from **September 7<sup>th</sup> – 10<sup>th</sup>** with a late registration fee of \$5.00 per class. The Fall semester runs from **October 4<sup>th</sup> – December 10<sup>th</sup>**. Please visit our center and see which classes interest you and then sign up.

Please note the following activities and come join us.

**11/4, 11/11** Basket Weaving Level 1&2

**11/3, 11/10** Photoshop Elements (New to Edgewood)

**Wed & Fri 9:45am-10:45am** Arthritis Foundation Exercise Program

All persons must be no younger than 55 to attend any of Harford County senior centers. For information, please contact Chuck (Manager) at 410-612-1622 or visit the center at 1000 Gateway Rd, Edgewood, between the hours of **8:00 am – 4:00 pm** weekdays.

### **Joppa / Edgewood AARP Chapter**

The next meeting of the Joppa / Edgewood Chapter of the AARP will be on **Tuesday November 16<sup>th</sup> at 1:00 pm** in the Edgewood Senior Center. Membership is open to all AARP Members. Visitors are welcome to attend the meetings. If you travel with a companion they are also welcome to attend. Please feel free to stop in and meet with us, we are a community-oriented group and enjoy meeting new people. For more information you may contact Don Suter at 410-612-0062

### **Edgewood Public Library Programs**

Free Programs for all ages at the Edgewood Branch Library  
**629 Edgewood Road, Edgewood, MD. 410-612-1600**  
(Submitted by Susan Deeney)

**Around the World with Tales @ Twilight**

Pre K - Grade 4

**Monday Sep 27 6:30-7:30 PM** Pre-K - 4

Hispanic Heritage

### **It's Story Time!**

All ages

**Wednesday Jun 1-Dec 31 10:30 AM**

### **LEAP: Journey to the Sun**

What do you really know about our closest star, the Sun? View NASA footage from the Solar and Hemispheric Observatory (SOHO) satellite. Find out how the Sun's rays combined with greenhouse gases affect the Earth's atmosphere.

Grades 3-8

**Tuesday Oct 19 6:30-7:30 PM**

### **Computing By Appointment**

**Jan 1-Dec 31 Library hours**

### **Register to Vote @ Your Library**

Be ready for the general election in November. A Board of Elections volunteer will be on hand to answer questions or update records. Check branch for dates in September and October.

**Sep 1-Oct 31 Library hours**

### **Community News and Information Sources**

Of interest to our Edgewood Community and for your information, the following items are provided.

#### **Activities to participate in or attend:**

#### **The Sharing Table in Edgewood**

The 3rd Annual Harford CROP Hunger Walk will be held at the Aberdeen Festival Park on **October 9<sup>th</sup>** with registration beginning at **8:30 am**. Twenty five percent of the dollars raised from the 5 K Walk & Run event will be used to help support the Sharing Table in Edgewood. Please see the attached flyer for details of the CROP Hunger Walk/Run.

#### **Extreme Family Outreach**

(submitted by Michelle Gostomski <[mreene613@yahoo.com](mailto:mreene613@yahoo.com)>)

Extreme Family Outreach will be hosting their 1st annual Dinner/Auction on **October 23, 2010** at Mountain Christian Church in Joppa. We are accepting auction items for our live, silent and Chinese auctions. If your business would like to donate an item BIG or small, please contact us by email [mreene613@yahoo.com](mailto:mreene613@yahoo.com) or at the center at 410-676-1212. Your business will be recognized for your donation. Also, we can display business cards, flyers or brochures with your donated item(s).

If you are interested in purchasing tickets to the dinner, please contact us at 410-676-1212 or by email at [mreene613@yahoo.com](mailto:mreene613@yahoo.com) or [debbie@extremefamilyoutreach.com](mailto:debbie@extremefamilyoutreach.com). This dinner will be a fun filled evening for adults and children of all ages. This is one event you DO NOT want to miss!!

#### **Susquehanna Workforce Network, Inc.**

(Input by Belinda Miller, Administrative Assistant)

Need a job?? The 22<sup>nd</sup> annual Harford County Job Fair, coordinated by the Susquehanna Workforce Network will be held on **September 30, 2010** at the Richlin Ballroom in Edgewood. Please visit [www.swnetwork.org](http://www.swnetwork.org) to register. Thank you.

In addition, lots of assistance is available from help in posting your resume, finding all jobs in our local area to training and educational opportunities. You can sign up online for job search activities on the Events Calendar. Attached is the September 30<sup>th</sup> Job Fair Flyer. Interested jobseekers can go to [www.swnetwork.org](http://www.swnetwork.org) for additional information or visit the Aberdeen or Bel Air Workforce Centers. Please visit the website [www.mwejobs.com](http://www.mwejobs.com) or contact Bruce

England at [benland@swnetwork.org](mailto:benland@swnetwork.org) for more information or Belinda Miller at 410-939-4240 or [bmiller@swnetwork.org](mailto:bmiller@swnetwork.org).

### Honoring Teachers, Paramedics, Fireman and Police Officers

Vital but often overlooked! Annually the VFW has recognition programs honoring Teachers, Paramedics, Fireman and Police Officers. Do you know of at least one deserving person? Harford County has some exceptional people and we would like to increase the recognition that we give. In Harford County there are 7 VFW posts and with even more posts located across MD there is no need for Principals, Police or Fire Chiefs to feel that they have to choose a particular teacher or officer to submit. We can never have too many submissions and nominations can be made by anyone. We need your support in honoring these everyday heroes! See the attached documents for additional information or email

[Sharon\\_snead@yahoo.com](mailto:Sharon_snead@yahoo.com).

If you want to nominate someone and do not want to complete all of the paper work, send me an email with their name and contact information and I will work with them to get their nomination completed. We have so many deserving people that protect us, save our lives and groom our future leaders.

### Volunteer Opportunities

The heart of any community involves the efforts of many through their willingness to volunteer to help others. There are MANY needs in our community for people to step up and help others. Here is just a partial listing of some areas of need. Are YOU willing to do a part of improving our community through volunteerism efforts?

#### If You Like Working With Children

1 [Extreme Family Outreach](#) 410-676-1212

2 [Boys And Girls Club](#) 410-575-7755

3 [Upwards Basketball](#) 410-877-1824

If You Have Heart For [Jail Ministry](#) Phil Kenny

[Kennype@Comcast.Net](mailto:Kennype@Comcast.Net)

#### Women And Children In Need

1 [Tabitha's House](#) 410-877-9730

2 [Alpha's Glory](#) 410-272-7755

3 [Harford Family House](#)= Families In Need 410-273-6700

4 [Sarc](#) Abused Women And Children 410-836-8431

[Agape House](#) For Men 410-905-0584

#### Shelters

1 [Riverside](#) 410-272-2229

2 [Edgewood](#) 443-866-7979

[Habitat For Humanity](#) 410-638--4434 Ext 5

#### [Peaceful Waters](#)

Women Recovering From Substance Abuse

[Drhodes@Peacefulwatersservice.Org](mailto:Drhodes@Peacefulwatersservice.Org)

If You Have Questions You May Contact [Yvonne Bennett](#) at 443-866-6160. Don't Just Receive Blessings, Be A Blessing.

### Energy Supplier Opportunities

The attached flyer by Viridian regarding a fundraiser opportunity for churches, clubs associations and other organizations was provided at the August ECC meeting and is included for your interest. POC is Oyebanjo A. Lajubutu, Ph.D., Chairman & President, Save Our Souls Foundation, Inc., <http://www.saveoursoulsfoundation.org>, 443-364-4926 (o)

### Persons to Contact.

[Dion F. Guthrie](#): District A County Council Representative for Edgewood/Joppatowne. 410-638-4109 x1403 or via e-mail: [dfguthrie@harfordcountymd.gov](mailto:dfguthrie@harfordcountymd.gov).

[Jane Walker](#): Harford County Office of Government and Community Relations.

410-638-3355/410-838-4284(fax) or via email:

[jlwalker@harfordcountymd.gov](mailto:jlwalker@harfordcountymd.gov)

[Jansen Robinson](#): Chairman, Edgewood Community Council.

410-676-1589 (h), 410-258-4552 (cell) or via email:

[jmrobinson4@hotmail.com](mailto:jmrobinson4@hotmail.com).

2<sup>nd</sup> CONGRESSIONAL DISTRICT REPRESENTATIVE

[C.A. Dutch Ruppertsberger](#) (Democrat)

District Office: The Atrium

375 W. Padonia Road, Suite 200, Timonium MD 21093

Phone: 410-628-2701; Fax: 202-225-3094

34A LEGISLATIVE DISTRICT STATE SENATOR

[Nancy Jacobs](#) (Republican)

403 James Senate Office Building, Annapolis MD 21401

Phone: 410-841-3158 or 1-800-492-7122 Ext. 3158

Email: [Nancy.Jacobs@senate.state.md.us](mailto:Nancy.Jacobs@senate.state.md.us)

34A LEGISLATIVE DISTRICT STATE DELEGATE

[Mary-Dulaney James](#) (Democrat)

404 Lowe House Office Building, Annapolis MD 21401

Phone: 410-841-3289 or 1-800-492-7122 Ext. 3289

Email: [Mary.Dulaney.James@house.state.md.us](mailto:Mary.Dulaney.James@house.state.md.us)

District Office: 131 S. Union Avenue Suite A

Havre de Grace MD 21078 Phone: 410-939-7501

34A LEGISLATIVE DISTRICT STATE DELEGATE

[B. Daniel Riley, State Delegate](#) (Democrat)

326 Lowe House Office Building

Annapolis MD Annapolis

Phone: 410-841-3289 or 1-800-492-7122 Ext. 3289

Email: [Daniel.Riley@house.state.md.us](mailto:Daniel.Riley@house.state.md.us)

Harford County Board of Education

(Board President)

[Mark Wolkow](#)

102 South Hickory Ave. Bel Air, MD 21014

[Mark.Wolkow@hcps.org](mailto:Mark.Wolkow@hcps.org) or 410-515-3499

[Art Stuemple](#), Editor, Edgewood Newsletter: [stuempfle@aol.com](mailto:stuempfle@aol.com)

## Sources of local news

### Edgewood Joppa Live (EJL)

The new website, Edgewood Joppa Live, initiated by Ron Chapman is intended to provide a place for discussion, news, and ideas catering to residents living in the communities of Edgewood and Joppa. Please visit the site: [www.edgewoodjoppalive.com](http://www.edgewoodjoppalive.com). Ron Chapman can be reached at [ronchappy@gmail.com](mailto:ronchappy@gmail.com).

The Dagger Press website covers news and happenings in Harford County. Many interesting stories and letters not found elsewhere are published. Check out [www.daggerpress.com](http://www.daggerpress.com).

For more news about Edgewood, Dave Stansbury also maintains a website for our community. There are many links to other sources of interesting information. On the Web at <http://town.edgewood.md.us>

The Greater Edgewood Education Foundation website includes information pertinent to our community. Check out <http://www.myedgewoodmd.com> and visit the home page of the

Greater Edgewood Education Foundation at [www.geefinc.com](http://www.geefinc.com) for more information.

The Harford County Public Schools website is located at [www.hcps.org](http://www.hcps.org). The website enables you to reach the homepage of each of our schools as well as to find information on the special programs at Edgewood schools.

## Next ECC Meeting

The next ECC meeting will be held on **Wednesday, October 13<sup>th</sup> at 7:00 pm** in the Edgewood Recreation and Community Center (ERC), 1980 Brookside Drive. The November ECC meeting is scheduled for **November 10<sup>h</sup> at 7:00 pm** at the ERC.

## The Political Corner

### New Polling Place

Residents of Edgewater Village, Ashby Place, Courts of Harford Square, Woodbridge, Watergate and Stoneleigh Square have a change of polling place. Instead of Magnolia Elementary School, you will go to the Edgewood Recreation & Community Center, 1980 Bookside Drive, Edgewood to cast your ballots. Also, persons

normally voting at Edgewood HS will vote in the Auditorium of the Edgewood Middle School and those normally voting at Deerfield ES will vote in the Cafeteria of Edgewood MS.

### Primary and General Election Dates

A reminder to put on your calendar now that the Primary Elections will be held on **Tuesday, September 14<sup>th</sup>** and the General Election will be **Tuesday, November 2<sup>nd</sup>** with the polls opened from **7:00 am until 8:00 pm**.

**Democratic Club:** The New Harford Democratic Club will meet on **Wednesday, November 3<sup>rd</sup> at 7:00 pm** at the Aberdeen Holiday Inn, 1007 Beards Hill Rd, Aberdeen. Democratic Congressional candidates running in the three districts of Harford County have been invited to appear. Young Harford Democrats Meetup on **Wednesday Oct 20<sup>th</sup> at 7:00 pm** at Sean Bohlen's Irish Pub, Bel Air Md, 2<sup>nd</sup> Floor.

**Republican Club:** The regularly scheduled meeting of the Route 40 Republican Club will meet on **Thursday, October 14<sup>th</sup> at 7:00 pm** at the Ramada Inn Conference Center on Van Bibber Road (Next to the Richlin Ballroom), Edgewood.

## VFW Teacher Nomination Form

Please photocopy or cut out and attach to nomination essay.

### Nominated Teacher

Name: \_\_\_\_\_

Subject and grade taught: \_\_\_\_\_

Current school: \_\_\_\_\_

School address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

School phone #: \_\_\_\_\_

On a separate piece of paper, please describe (type or print) in 350 words or less why you feel your nominee should be selected for the VFW National Citizenship Education Teacher Award, then sign the nomination statement.

Submit nomination materials to your local VFW Post. Check your phone book for locations. DO NOT send to VFW National Headquarters.

\_\_\_\_\_ Number of words in essay (not to exceed 350). Please provide this information.

### Person Submitting Entry

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date submitted: \_\_\_\_\_

Signature: \_\_\_\_\_

**Deadline: Submit to local VFW Post by November 1.**

**I**dentify and recognize America's best educators. Wouldn't you like to see them get the honor they deserve?

**Now you can.**



**For more information,** contact your local VFW Post or its Ladies Auxiliary or visit our Web site.

[www.vfwscholarships.org](http://www.vfwscholarships.org)

**Veterans of Foreign Wars of the United States**

406 W. 34th Street  
Kansas City, MO 64111  
(816) 756-3390  
E-Mail: [kharmer@vfw.org](mailto:kharmer@vfw.org)  
[www.vfw.org](http://www.vfw.org)

### Local VFW Post Information

\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Revised 1/00

**VFW Honors America's Teachers**



NATIONAL CITIZENSHIP EDUCATION  
**Teacher Award**  
GRADES K-12



**OUTSTANDING FIREFIGHTER OF THE YEAR**

NOMINEE INFORMATION SHEET

Name of Nominee: \_\_\_\_\_

Title of Nominee: \_\_\_\_\_

Address of Nominee: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

***VFW National Firefighter Citation*** – any individual who actively fights fires as a member of any public or volunteer company organized to fight fires and give assistance to our nation's citizens.

RESUME OF NOMINEE'S BACKGROUND

RESUME OF NOMINEES' BACKGROUND IN FIRE SAFETY WORK

NOMINEE'S ACCOMPLISHMENTS IN THE FIRE SAFETY FIELD

SEND COMPLETED FORM and RESUME TO:

Sharon Snead Chairperson  
PO Box 1112  
Aberdeen, Maryland 21001  
Telephone: 443-866-0533  
Sharon\_snead@yahoo.com

**NOTE:** Nominee information **must** be received by: November 1, 2010

**OUTSTANDING EMERGENCY MEDICAL TECHNICIAN OF THE YEAR**

NOMINEE INFORMATION SHEET

Name of Nominee: \_\_\_\_\_

Title of Nominee: \_\_\_\_\_

Address of Nominee: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

***VFW National Emergency Medical Technician Citation*** – any individual, who actively gives emergency medical treatment, provides rescue service or civil disaster assistance as a member of any public or volunteer company organized to give emergency medical care, provide rescue and civil disaster assistance to our nation's citizens.

RESUME OF NOMINEE'S BACKGROUND

RESUME OF NOMINEES' BACKGROUND IN EMT WORK

NOMINEE'S ACCOMPLISHMENTS IN THE EMT FIELD

SEND COMPLETED FORM AND RESUME TO:

Sharon Snead Chairperson  
PO Box 1112  
Aberdeen, Maryland 21001  
Telephone: 443-866-0533  
Sharon\_snead@yahoo.com

**NOTE:** Nominee information **must** be received by: November 1, 2010

**OUTSTANDING LAW ENFORCEMENT OFFICER OF THE YEAR**

NOMINEE INFORMATION SHEET

Name of Nominee: \_\_\_\_\_

Title of Nominee: \_\_\_\_\_

Address of Nominee: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

***VFW National Law Enforcement Citation*** – any individual who serves in a municipal, county, state or federal unit tasked with enforcement of the laws pertaining to their area of responsibility. This award does not apply to individual employed by private companies or security services.

RESUME OF NOMINEE'S BACKGROUND

RESUME OF NOMINEE'S BACKGROUND IN LAW ENFORCEMENT WORK

NOMINEE'S ACCOMPLISHMENTS IN THE LAW  
ENFORCEMENT FIELD

SEND COMPLETED FORM and RESUME TO:

Sharon Snead Chairperson  
PO Box 1112  
Aberdeen, Maryland 21001  
Telephone: 443-866-0533  
Sharon\_snead@yahoo.com

**NOTE:** Nominee information **must** be received by:  
November 1, 2010

ADDITIOANL NOTE: Please work with Sharon Snead for information needed to complete each section pertaining to a nominee's background and accomplishments as additional information is necessary than what is printed here.